

| United States Bankruptcy Court<br>NORTHERN District of ILLINOIS  |                                     |                          |                          |  |                          |                          |                          | Voluntary Petition  |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-------------------------------------|--------------------------|--------------------------|--|--------------------------|--------------------------|--------------------------|---|--------------------------|----------------------------------|-----|------|------|--------|--------|---------|--------|---------|------|---|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|--|--|--|--|--|--|--|--|--|----|-----|------|------|--------|--------|---------|--------|---------|------|----|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>York, Kenneth</b>   |                                     |                          |                          |  |                          |                          |                          | Name of Joint Debtor (Spouse)(Last, First, Middle):   |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):<br><b>dba York Restoration</b>  |                                     |                          |                          |  |                          |                          |                          | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all): <b>6857</b>  |                                     |                          |                          |  |                          |                          |                          | Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all):   |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Street Address of Debtor (No. & Street, City, and State):<br><b>601 Christie Street<br/>Ottawa IL</b>  |                                     |                          |                          |  |                          |                          |                          | Street Address of Joint Debtor (No. & Street, City, and State):   |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                          |                          |  |                          |                          |                          | ZIPCODE <b>61350</b>  |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County of Residence or of the Principal Place of Business: <b>LaSalle</b>  |                                     |                          |                          |  |                          |                          |                          | County of Residence or of the Principal Place of Business:  |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address of Debtor (if different from street address):<br><b>PO Box 952<br/>Ottawa IL</b>   |                                     |                          |                          |  |                          |                          |                          | Mailing Address of Joint Debtor (if different from street address):   |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                          |                          |  |                          |                          |                          | ZIPCODE <b>61350</b>  |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Location of Principal Assets of Business Debtor (If different from street address above): <b>NOT APPLICABLE</b>  |                                     |                          |                          |  |                          |                          |                          | ZIPCODE   |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Type of Debtor</b> (Form of organization)<br>(Check <b>one</b> box.)  |                                     |                          |                          | <b>Nature of Business</b><br>(Check <b>all</b> applicable boxes.)  |                          |                          |                          | <b>Chapter or Section of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and provide the information requested below.)<br><br><i>State type of entity:</i> _____   |                                     |                          |                          | <input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Nonprofit Organization qualified under 11 U.S.C. § 501(3)(c). |                          |                          |                          | <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding<br><input checked="" type="checkbox"/> Chapter 13 |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                          |                          |  |                          |                          |                          | <b>Nature of Debts</b> (Check one box)<br><input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business   |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                          |                          |  |                          |                          |                          | <b>Chapter 11 Debtors:</b><br><b>Check one box:</b><br><input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                                     |                          |                          |  |                          |                          |                          | <b>Check if:</b><br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.  |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Statistical/Administrative Information</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="10" style="text-align: center;">THIS SPACE IS FOR COURT USE ONLY</td> </tr> <tr> <td colspan="10"> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br/> <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.         </td> </tr> <tr> <td colspan="10">           Estimated Number of Creditors<br/> <table style="margin-left: auto; margin-right: auto; border-collapse: collapse;"> <tr> <td style="text-align: right;">1-</td> <td style="text-align: center;">50-</td> <td style="text-align: center;">100-</td> <td style="text-align: center;">200-</td> <td style="text-align: center;">1,000-</td> <td style="text-align: center;">5,001-</td> <td style="text-align: center;">10,001-</td> <td style="text-align: center;">25,001</td> <td style="text-align: center;">50,001-</td> <td style="text-align: center;">OVER</td> </tr> <tr> <td style="text-align: right;">49</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> </td> </tr> <tr> <td colspan="10">           Estimated Assets    \$0 to \$50,000    \$50,001 to \$100,000    \$100,001 to \$500,000    \$500,001 to \$1 million    \$1,000,001 to \$10 million    \$10,000,001 to \$50 million    \$50,000,001 to \$100 million    More than \$100 million<br/> <input checked="" type="checkbox"/>    <input type="checkbox"/> </td> </tr> <tr> <td colspan="10">           Estimated Debts    \$0 to \$50,000    \$50,001 to \$100,000    \$100,001 to \$500,000    \$500,001 to \$1 million    \$1,000,001 to \$10 million    \$10,000,001 to \$50 million    \$50,000,001 to \$100 million    More than \$100 million<br/> <input checked="" type="checkbox"/>    <input type="checkbox"/> </td> </tr> </table> |                                     |                          |                          |  |                          |                          |                          |   |                          | THIS SPACE IS FOR COURT USE ONLY |     |      |      |        |        |         |        |         |      | <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. |                                     |                          |                          |                          |                          |                          |                          |                          |                          | Estimated Number of Creditors<br><table style="margin-left: auto; margin-right: auto; border-collapse: collapse;"> <tr> <td style="text-align: right;">1-</td> <td style="text-align: center;">50-</td> <td style="text-align: center;">100-</td> <td style="text-align: center;">200-</td> <td style="text-align: center;">1,000-</td> <td style="text-align: center;">5,001-</td> <td style="text-align: center;">10,001-</td> <td style="text-align: center;">25,001</td> <td style="text-align: center;">50,001-</td> <td style="text-align: center;">OVER</td> </tr> <tr> <td style="text-align: right;">49</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> |  |  |  |  |  |  |  |  |  | 1- | 50- | 100- | 200- | 1,000- | 5,001- | 10,001- | 25,001 | 50,001- | OVER | 49 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Estimated Assets    \$0 to \$50,000    \$50,001 to \$100,000    \$100,001 to \$500,000    \$500,001 to \$1 million    \$1,000,001 to \$10 million    \$10,000,001 to \$50 million    \$50,000,001 to \$100 million    More than \$100 million<br><input checked="" type="checkbox"/> <input type="checkbox"/> |  |  |  |  |  |  |  |  |  | Estimated Debts    \$0 to \$50,000    \$50,001 to \$100,000    \$100,001 to \$500,000    \$500,001 to \$1 million    \$1,000,001 to \$10 million    \$10,000,001 to \$50 million    \$50,000,001 to \$100 million    More than \$100 million<br><input checked="" type="checkbox"/> <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |
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| 1-   | 50-                                 | 100-                     | 200-                     | 1,000-   | 5,001-                   | 10,001-                  | 25,001                   | 50,001-   | OVER                     |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 49   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/> |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Estimated Assets    \$0 to \$50,000    \$50,001 to \$100,000    \$100,001 to \$500,000    \$500,001 to \$1 million    \$1,000,001 to \$10 million    \$10,000,001 to \$50 million    \$50,000,001 to \$100 million    More than \$100 million<br><input checked="" type="checkbox"/> <input type="checkbox"/>  |                                     |                          |                          |  |                          |                          |                          |   |                          |                                  |     |      |      |        |        |         |        |         |      |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |    |     |      |      |        |        |         |        |         |      |    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|---|---|---|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |   | Name of Debtor(s):<br><b>York, Kenneth</b>  |
| <b>Prior Bankruptcy Case Filed Within Last 8 Years</b>  |   | (If more than one, attach additional sheet)   |
| Location Where Filed:<br><b>NONE</b>  | Case Number:  | Date Filed:   |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b>   |   | (If more than one, attach additional sheet)   |
| Name of Debtor:   | Case Number:  | Date Filed:   |
| District:   | Relationship:   | Judge:  |
| <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)   |   | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts)<br><br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.<br><br>I further certify that I delivered to the debtor the notice required by §342(b) of the Bankruptcy code.<br><b>X /s/ Robert P. Follmer</b><br><small>Signature of Attorney for Debtor(s)</small> <small>Date</small> |
| <b>Exhibit C</b><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health and safety?<br><input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No  | <b>Certification Concerning Debt Counseling by Individual/Joint Debtor(s)</b><br><input checked="" type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.<br><input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances. (Must attach certification describing) |   |
| <b>Information Regarding the Debtor (Check the Applicable Boxes)</b> <p style="text-align: center;"><b>Venue</b> (Check any applicable box)</p> <p><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</p> <p><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</p> <p><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principle assets in the United States in this District, or has no principle place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interest of the parties will be served in regard to the relief sought in this District.</p> |   |   |
| <p style="text-align: center;"><b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b><br/><i>Check all applicable boxes.</i></p> <p><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)</p> <hr/> <p style="text-align: center;">(Name of landlord that obtained judgment)</p> <hr/> <p style="text-align: center;">(Address of landlord)</p> <p><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and</p> <p><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.</p>   |   |   |

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| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>  |  | Name of Debtor(s):<br><b>York, Kenneth</b>  |
| <b>Signatures</b>  |  |   |
| <p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X /s/ York, Kenneth</b></p> <p>Signature of Debtor</p> <p><b>X</b></p> <p>Signature of Joint Debtor</p> <p>Telephone Number (If not represented by attorney)</p> <p>Date</p> |  | <p><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documentation required by § 1515 of title 11 are attached.</p> <p><input type="checkbox"/> Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign proceeding is attached.</p> <p><b>X</b></p> <p>(Signature of Foreign Representative)</p> <p>(Printed name of Foreign Representative)</p> <p>(Date)</p>  |
| <p><b>Signature of Attorney</b></p> <p><b>X /s/ Robert P. Follmer</b></p> <p>Signature of Attorney for Debtor(s)</p> <p><b>Robert P. Follmer</b></p> <p>Printed Name of Attorney for Debtor(s)</p> <p><b>OSTLING &amp; ASSOCIATES</b></p> <p>Firm Name</p> <p><b>201 W. Olive St.</b></p> <p>Address</p> <p><b>Bloomington IL 61701</b></p> <p><b>309-827-3030</b></p> <p>Telephone Number</p> <p>Date</p>   |  | <p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. §110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. §110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor as required in that section. Official Form 19B is attached.</p> <p>Printed Name and title, if any, of bankruptcy Petition Preparer</p> <p>Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principle, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>Address</p> <p><b>X</b></p> <p>Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.</p> <p>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; Required by 18 U.S.C. § 156.</i></p> |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS**

In re **York, Kenneth**  
**dba York Restoration**

Case No.  
Chapter **13**

/ Debtor

Attorney for Debtor: **Robert P. Follmer**

**STATEMENT PURSUANT TO RULE 2016(B)**

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
  - a) For legal services rendered or to be rendered in contemplation of and in connection with this case . . . . . \$ **3,000.00**
  - b) Prior to the filing of this statement, debtor(s) have paid . . . . . \$ **1,500.00**
  - c) The unpaid balance due and payable is . . . . . \$ **1,500.00**
3. \$ **189.00** of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
  - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
  - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
  - c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and  
**None other**
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and  
**None other**
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:  
**None**
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:  
**None**

Dated: Respectfully submitted,

X /s/ **Robert P. Follmer**  
Attorney for Petitioner: **Robert P. Follmer**  
**OSTLING & ASSOCIATES**  
**201 W. Olive St.**  
**Bloomington IL 61701**